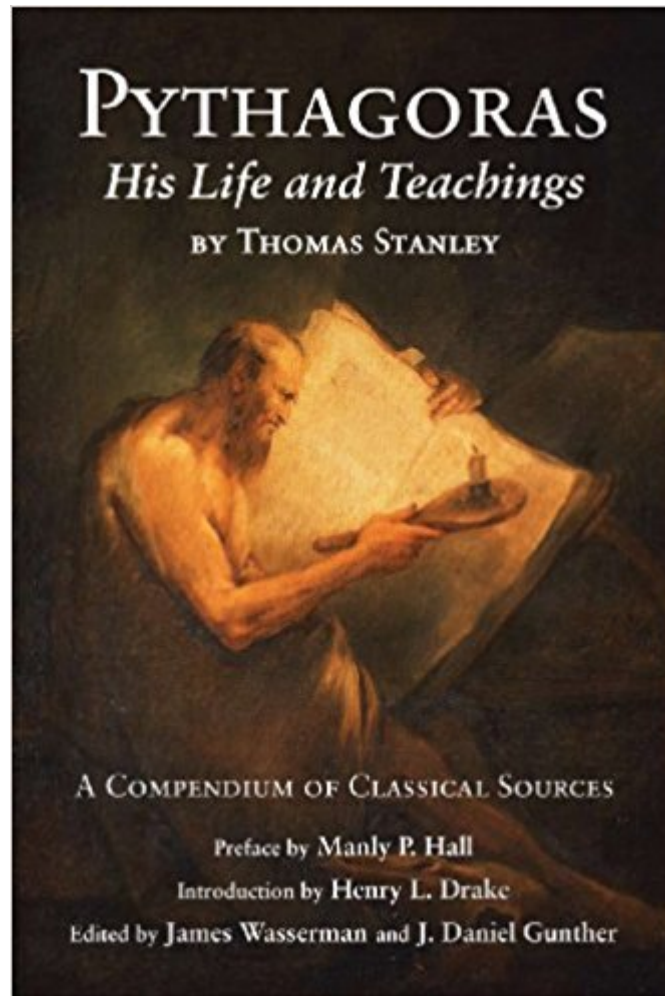




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Pythagoras: His Life And Teachings



Synopsis

The timeless brilliance of this exhaustive survey of the best classical writers of antiquity on Pythagoras was first published in 1687 in Thomas Stanley's massive tome, *The History of Philosophy*. It remains as contemporary today as it was over three hundred years ago. The text of the 1687 book has been reset and modernized to make it more accessible to the modern reader. Spelling has been regularized, obsolete words not found in a modern dictionary have been replaced, and contemporary conventions of punctuation have been used. Biographical sketches of Thomas Stanley and Pythagoras by Manly Palmer Hall, founder of the Philosophical Research Society, have been included, along with a profound overview of Pythagorean philosophy by Platonic scholar Dr. Henry L. Drake. The extensive Greek language references throughout the text have been corrected and contextualized, and reset in a modern Greek font. Each quotation has been verified with the source document in Greek. An extensive annotated appendix of these classical sources is included. A complete bibliography details all the reference works utilized, and a small Glossary defines a number of terms, especially those from musical theory, which may be unfamiliar to the non-technical reader.

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Customer Reviews

Thomas Stanley (1625-1678) was the first English historian of philosophy. He gained distinction during his own lifetime as a poet and a translator. Manly P. Hall (1901-1990) founded the Philosophical Research Society in 1934. He was a prolific author and lecturer, and remains a

primary exponent of the Western Mystery Tradition. Dr. Henry L. Drake (1906-1978), a close and loyal friend of Mr. Hall, served as vice-president of the Society for nearly three decades, in addition to editing a collection of Plato's complete works. James Wasserman is the author of several books on esotericism, and is the editor of *Secret Societies: Illuminati, Freemasons, and the French Revolution*. J. Daniel Gunther is the author of *Initiation in the Aeon of the Child: The Inward Journey*.

Answered my curiosities of the Pythagorean school of thought.

Quite a read if your a lover of the subject of Philosophy. Recommended. Sincerely, Terrence W.

This book has everything I wanted to know about Pythagoras.

Best Pythagoras book I've read.

Great book! But a little hard to read. I had to have the dictionary close by whenever I read.

Interested in Pythagoras, get this book, but be prepared for old school writing about one of the very old schools. As common with rhetorical writing, there's a lot of effort to feature the logic of the postulations. In my humble opinion, as one who is not reading this for scholarly reasons, but for personal growth, the bottom line is whether and how much the Pythagorean take on the nature of it all rings true to me. I wanted to take an esoteric trip that could reveal "new" ways of seeing. This book definitely delivers copious amounts on a mysterious genius about whom I had been most curious. It's a celebration and exercise of the mind in full, which is very much in keeping with Pythagoras' point and so many others, that the mind makes our place unique, and thus closer to God. This remarkable book covers a lot of bases about Pythagoras' philosophy, the school he founded, his life, his world view, and a fascinating subject it is.

Who was Pythagoras and what did he teach? He lived from 570 to 495 BC, born on the island of Samos in the Aegean Sea, and is best known for the "Pythagorean Theorem" which is about the sum of the square of two sides of a right triangle equaling the square of the hypotenuse. Such discovery of the ways of numbers was central to Pythagoras' teachings, as mathematics, geometry and theology blended in what he called "philosophy" - a first use of the term, which adds to the word "sophos" meaning wisdom. Pythagoras went beyond wisdom to seeking an understanding of the

universe and everything in it. This book is a modern edited edition of a book first published in 1687 by Thomas Stanley, and it is a collection of information from a number of sources, including a biography of Pythagoras. What stands out for me is that Pythagoras founded a school of sorts that was also a bit of a cult. Full members of the school gave all their possessions to the organization and devoted themselves to study. According to sources in this book, initiates had to spend five years in silence. Pythagoras also had other disciples who studied, but did not devote their lives and money to the school. But why the influence down through the ages? First, Pythagoras was extremely well esteemed during his lifetime and many regarded him as a god because his wisdom and knowledge went so far beyond that of ordinary people. Second, the Pythagorean schools (they spread to other parts of the ancient world) lasted for many generations, and those who were called "Pythagoreans" played important roles in the governing of the power centers of the ancient world over a long period of time. What impressed me in reading this material was both the spiritual content of his teachings and how much of the science he actually got right. Pythagoras believed in the preexistence of and immortality of the soul. Yes, his religion centers on the gods of the world of his time, but he adopted a policy of peaceful friendship among all people, he did not accept bloody sacrifice, and he revered plant and animal life as well. In one story, he told some strangers on the bank of a river how many fish they would catch. When their catch was exactly as he had foretold, they were amazed, but Pythagoras asked them to return the fish to the waters so they could live and he paid them the value of their catch. From these ancient sources, it appears that Pythagoreans were vegetarians who did not think killing animals honored the gods. It also appears that Pythagoras taught that the earth and planets go round the sun and that the sun consists of fire. He taught that there were other worlds like the earth and that the universe is infinite. His work on geometry, mathematics, and music is amazing and full of insights into the nature of things. To Pythagoras, everything had numbers behind it. All existence derived from the Monad, the One. Each type of number has significance, not just for counting things, but intrinsically. Numbers as abstractions is the very stuff of the universe. Much of the Pythagorean teachings are clouded by the passage of thousands of years and the inevitable reformulating and misunderstanding of what he taught. The concepts are sometimes difficult to grasp and, even with the editing for a modern audience, much of the content here is steeped in the worldviews of both the middle ages when Thomas Stanley was writing and that of 500 BC when Pythagoras lived. But if you make your way slowly through this material, you will find instances of interesting insights into the world we inhabit and how we ought to live. The concepts of Pythagoras still have something to teach us. Here are two examples of sayings attributed to Pythagoras: --- "We ought to be silent or speak things that are better than

silence." --- "Comprehend not few things in many words, but many things in few words."Pythagoras taught his disciples to live a life of moderation in all things, to value the unseen over what can be seen and felt and to understand the invisible numbers and geometry behind everything. For an easier reading explanation of how numbers construct everything, I recommend *A Beginner's Guide to Constructing the Universe: Mathematical Archetypes of Nature, Art, and Science* by Michael S. Schneider. This book is full of illustrations and information about the mathematics and geometry of our world, much of which mirrors the Pythagorean teachings. You might also try another interesting and somewhat unorthodox book, *Quantum Pythagoreans* by Mike Ivins. Modern thinkers continue to seek out the true teachings of Pythagoras, and this book -- "A Compendium of Classical Sources" -- is a good addition to that effort.

Find this information elsewhere. The author never uses one word where a convoluted phrase will work. I am sorry I spent the money on this.

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